

**FLINTSHIRE COUNTY COUNCIL**

**REPORT TO:**           **LICENSING SUB-COMMITTEE**

**DATE:**               **FRIDAY, 10 OCTOBER 2014**

**REPORT BY:**       **CHIEF OFFICER (PLANNING & ENVIRONMENT)**

**SUBJECT:**           **APPLICATION FOR A PREMISES LICENCE**

**1.00**   **PURPOSE OF REPORT**

**1.01**   To request that Members determine an application for a Premises Licence.

**2.00**   **BACKGROUND**

**2.01**   The premises concerned is Sai Food and Wines, 4 Thornfield Avenue, Connah's Quay, Flintshire CH5 4HX. Its location can be seen in Appendix 1.

**2.02**   The applicants are Mr Sanjeeva Reddy Malga Reddy and Miss Laxmi Aparna Konthalapally.

**2.03**   The application was advertised in the correct manner.

**3.00**   **CONSIDERATIONS**

**3.01**   The application is for a new premises licence for the sale of alcohol for consumption off the premises only.

**3.02**   The hours applied for are :-

**3.03**   Monday to Sunday 08.00 – 23.00

**3.04**   The applicant discussed the application with neighbours who had approached them, and notified the Licensing Section on 27<sup>th</sup> August 2014 that they would like to reduce the hours in their application to :-

**3.05**   Monday to Sunday 08.00 – 22.00

**3.06**   The Responsible Authorities were notified of the change by the Licensing Section.

**3.07**   The steps that the applicant intends to take to promote the four licensing objectives are set out in Appendix 2.

**3.08**   Representations were received from North Wales Police and residents living in the vicinity of the premises. These can be seen in Appendix 3, 4, 5, 6 & 7.

**4.00 RECOMMENDATIONS**

4.01 That Members determine the application for a Premises Licence for Sai Food and Wines, 4 Thornfield Avenue, Connah's Quay, Flintshire CH5 4HX.

**5.00 FINANCIAL IMPLICATIONS**

5.01 None in respect of this report.

**6.00 ANTI POVERTY IMPACT**

6.01 None

**7.00 ENVIRONMENTAL IMPACT**

7.01 The prevention of crime and disorder and the prevention of public nuisance are two of the statutory licensing objectives.

**8.00 EQUALITIES IMPACT**

8.01 None

**9.00 PERSONNEL IMPLICATIONS**

9.01 None

**10.00 CONSULTATION REQUIRED**

10.01 None

**11.00 CONSULTATION UNDERTAKEN**

11.01 None

**12.00 APPENDICES**

12.01 See attached

**LOCAL GOVERNMENT (ACCESS TO INFORMATION ACT) 1985**  
**BACKGROUND DOCUMENTS**

Licensing Act 2003  
Section 182 Guidance for Licensing Authorities  
Flintshire County Council's Statement of Licensing Policy

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